

19.11.2025



Ashfield

DISTRICT COUNCIL

Council Offices

Urban Road, Kirkby-in-Ashfield

Nottingham, NG17 8DA

Tel: 01623 450000 / Fax: 01623 457585

[www.ashfield.gov.uk](http://www.ashfield.gov.uk)

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**Site Location**

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

69

Suffix

Property Name

Address Line 1

Portland Road

Address Line 2

Address Line 3

Nottinghamshire

Town/city

Selston

Postcode

NG16 6AS

Description of site location must be completed if postcode is not known:

Easting (x)

447402

Northing (y)

353226

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Dan

Surname

Bright

Company Name

Bright Property Services LTD

### Address

Address line 1

2 Salcombe Close

Address line 2

Newthorpe

Address line 3

Town/City

County

Nottinghamshire

Country

Postcode

NG16 2DQ

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Reserved Matters Application Pursuant to Outline Permission V/2023/0667 to Seek Approval of the Access, Appearance, Landscaping, Layout and Scale of 2no. Dwellings

Reference number

V/2025/0472

Date of decision (date must be pre-application submission)

15/10/2025

**Please state the condition number(s) to which this application relates**

Condition number(s)

2, 3, & 4

Has the development already started?

Yes

No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes

No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Ashington Red Multi

Northstone Donard Roof Tile

Black / dark grey UPVC windows

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Ryan Johnson

Date

19/11/2025