

19.11.2025

**Ashfield**

DISTRICT COUNCIL

Council Offices

Urban Road, Kirkby-in-Ashfield

Nottingham, NG17 8DA

Tel: 01623 450000 / Fax: 01623 457585

www.ashfield.gov.uk

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

Applicant Details

Name/Company

Title

Ms

First name

Tasha

Surname

Chandler

Company Name

Department for Education c/o Willmot Dixon Holdings Ltd

Address

Address line 1

Suite 201

Address line 2

The Spirella Building

Address line 3

Bridge Road

Town/City

Letchworth

County

Hertfordshire

Country

United Kingdom

Postcode

SG6 4ET

Are you an agent acting on behalf of the applicant?

Yes

No

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

First name

Surname

Company Name

Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Proposed Demolition and Redevelopment to Provide a New Educational Building with Sports Hall, Outdoor Sports Provision, Associated Parking and Landscaping

Reference number

V/2024/0463

Date of decision (date must be pre-application submission)

22/10/2025

Please state the condition number(s) to which this application relates

Condition number(s)

Statutory Biodiversity Net Gain Condition

Has the development already started?

Yes

No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes

No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

- Biodiversity Gain Plan - Outwood Academy V10 (SQ-3474)
- Outwood Academy - Habitat Management and Monitoring Plan v1 (SQ-3525)

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
 The applicant
 Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes
 No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Clarissa Forshaw-Murphy

Date

18/11/2025